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### GENERAL EDITOR'S NOTE

In the recent times, humanity has witnessed the devastating face of Nature. The lethal blows of the pandemic have struck at the very root of human life on this earth. The tsunami of variant strains of the deadly virus has put human existence in jeopardy. But the spirit of human nature is indomitable. Amidst the absolute uncertainty and enormous suffering, human beings succeeded ultimately to resist the onslaught of the life-snatching virus. With the proper application of knowledge, man has been able to discover life-saving vaccines to guard against the vicious infections. Therefore, the cultivation of knowledge is of paramount importance in the present scenario. It is also remarkable that the pandemic could not overpower the human quest for knowledge. The initial set back offered by the world-wide pandemic was overcome by the virtue of effective utilisation of technology. It thus opened up novel avenues for the transmission of knowledge. We have become resident of an all-encompassing digital planet. The situation necessitated the publication of our research journal in a new form compatible with the emerging trends and, as such, the 43<sup>rd</sup> volume of *Anvikṣā*: the Research Journal of the Department of Sanskrit, Jadavpur University came into being in its novel digital incarnation along with immense potentiality to reach every corner of the planet through the pathways of the 'worldwide web'.

The Department of Sanskrit, Jadavpur University has not diverged from its tradition and naturally, the printed edition will also see the light of the day. A number of copies of the 43<sup>rd</sup> volume of *Anvikṣā* will also be made available in printed form.

As usual, this volume comprises three sections. In Section A, invited research articles from distinguished scholars of various reputed institutions have been compiled. Section B consists of the reviewed articles of teachers of several educational institutions. Section C is containing the reviewed articles of MPhil and PhD research scholars and students of graduation and post-graduation classes.

This volume of the *Anvikṣā* will also reflect sundry research topics as we found in previous years also. *Anvikṣā* always encourages research articles written in any of three languages, namely, English, Sanskrit and Bengali. This new volume is not an exception.

I convey my heartfelt gratitude to all the members of the Editorial Board, my colleagues, all the reviewers, copy-editors, and the officials who have extended their kind support by adapting the new digital technology to place *Anvikṣā* in the global platform. I also record my heartiest thankfulness to the technicians, who with utmost dexterity, have extended their expertise towards the fulfilment of the project.

There is nothing so elevating as knowledge. In the backdrop of the scores of everchanging modes of sufferings, it can only give solace to human life. Therefore, pursuit of knowledge is the goal of all human aspirations. All sincere endeavours to cultivate knowledge is always crowned with fulfilment. *Anvikṣā* is a very humble attempt to adventure into the world of knowledge. The merit of the journal lies not in its richness but in its profound simplicity. I fervently hope that this simple attempt will be appreciated by the intellectual doyens.

*Kakali Ghosh.*

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Date: February 12, 2022

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